**CITY OF** **SPENCER**

**Planning Commission Meeting**

**Thursday, May 4, 2023, 6:00 p.m.**

The Parks Board Committee will convene a meeting on May 4, 2023, 6:00 pm at the Spencer City Hall located at 8300 NE 36th, Spencer, Oklahoma 73084.

Any person requiring special assistance or other reasonable accommodations to attend and/or fully participate in the meeting must contact the Spencer City Hall at 405-771-3226. The City Manager or City Clerk-Treasurer should be contacted.

**AGENDA**

1. **CALL TO ORDER**
2. **ROLL CALL & DECLARATION THAT A QUORUM IS PRESENT.**
3. **INVOCATION & FLAG SALUTE.**
4. **APPROVAL OF MINUTES.** Discussion, consideration, and possible action to approve Planning Commission minutes of February 3, 2023.
5. **CITIZENS DESIRING TO BE HEARD:** A citizen may make comments to the City Council during the citizens desiring to be heard portion of the agenda. A citizen should state his or her address or indicate if they are a resident of the City of Spencer. A citizen may speak on any topic, but the council persons cannot respond, discuss, act, or make any decisions on any matters presented under Citizens Participation. A citizen may only speak for three (3) minutes total. Any citizen desiring to be heard must sign a form desiring to be heard and the form must be presented to the City Clerk or other designated person fifteen (15) minutes prior to the meeting. (Public Participation Resolution #09-16-2022).
6. **BUSINESS AGENDA:** The following items are hereby designated for Discussion, Consideration and Possible Action.
   1. Discussion of stop light at the corner of 36th and Douglas.
   2. Discussion of rezoning of property between Midwest Blvd and Spencer Rd on NE 36th.
   3. Discussion on identifying run down houses to either rebuild or tear down.
7. **NEW BUSINESS:**  Discussion, Consideration, and possible action on New Business item/s, and direct City Staff to take appropriate action. (“New Business,” as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting).
8. **REMARKS AND COMMENTS:**
9. **Adjourn**

Agenda Posted ay 2, 2023, at Spencer City Hall, and website at [www.cityofspencerok.gov](http://www.cityofspencerok.gov) prior to 6:00 pm.